

**SMITHFIELD CITY CORPORATION**  
**96 South Main**  
**Smithfield, UT 84335**

**AGENDA**

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, July 8, 2020**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Deon Hunsaker

1. Approval of the city council meeting minutes from June 24, 2020.
2. Resident Input
3. Discussion on the financial analysis on sewer impact fees and the monthly sewer utility fee.
4. Discussion on the countywide green waste program.
5. Discussion and possible vote on the request by Bryce Goodin for approval of the Final Plat for Smithfield Meadows, a (6) lot/unit subdivision located at approximately 400 North 100 West. Zoned R-1-10.
6. Discussion and possible vote on Ordinance 20-19, an Ordinance rezoning 0.11 acres of Parcel Number 08-085-0036 from GC (General Commercial) to RM (Multiple Family Residential). The parcel is located at 60 North 400 West.
7. Discussion and possible vote on Ordinance 20-16, an Ordinance amending the Smithfield City Municipal Code Title 17 “Zoning Regulations”, Section 17.89.010 “Objectives and Purposes” and 17.89.050 “Maximum Lot Coverage”.
8. Discussion and possible vote on the Certification of Annexation Petition from the City Recorder for the Annexation request by VHD, LLC for Parcel Numbers Parcel Numbers 08-039-0016, 08-042-0007, 08-079-0071, 08-042-0019, 08-042-0009, 08-042-0021, 08-039-0015, 08-089-0003, 08-089-0004, 08-042-0010, 08-042-0022, 08-042-0023 and 08-042-0018 and direct publication of such petition in The Herald Journal on July 18<sup>th</sup>, July 25<sup>th</sup> and August 1<sup>st</sup>. The parcels are located at approximately 400 North 800 West. The parcels total approximately 97.12 acres.
9. Discussion and possible vote on Resolution 20-09, a Resolution adopting Rules & Regulations for City Parks.
10. City Manager Report
11. Council Member Reports
12. Mayor’s Report

Adjournment

**\*\*\*Items on the agenda may be considered earlier than shown on the agenda.\*\*\***

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.