#### SMITHFIELD CITY CORPORATION 96 South Main Smithfield, UT 84335

#### **AGENDA**

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, April 12, 2017**. The meeting will begin at 6:00 P.M.

#### Welcome and Opening Ceremonies by Curtis Wall

- 1. Approval of the city council meeting minutes from March 8, 2017
- 2. Resident Input
- 3. Discussion with representatives of the Bear River Land Conservancy on green space and agricultural areas.
- 4. Public Hearing, no sooner than 6:30 P.M., on Ordinance 17-07, an Ordinance considering the request by Lloyd J. Meyer, agent for Meyer Properties, LLC to rezone property located at 350 West 200 North from R-1-12 (Single Family Residential 12,000 Square Feet) to GC (General Commercial). Parcel Number 08-081-0025 which is 1.08 Acres.
- 5. Discussion and possible vote on Ordinance 17-07.
- 6. Update on withdrawal of an annexation request for property located at 4395 U.S. Highway 91, Parcel Number 04-006-0026.
- 7. Public hearing, no sooner than 6:45 P.M., on Ordinance 17-06, an Ordinance amending the Smithfield City Municipal Code Title 06 "Animals" in particular Sections: 6.04.10 "Definitions"; 6.12.010 "Licensing and Rabies Vaccinations"; 6.12.030 "Issuance and Revocation of Permits and Licenses"; 6.12.040 "Owner Responsibility"; 6.12.060 "Redemption".
- 8. Discussion and possible vote on Ordinance 17-06.
- 9. Public hearing, no sooner than 7:00 P.M., on Ordinance 17-08, an Ordinance amending the Smithfield City Municipal Code Title 13 "Public Services": Section: 13.16.040 "Sewer Hookup Fees and Service Rates".
- 10. Discussion and possible vote on Ordinance 17-08.
- 11. Discussion and possible vote on Resolution, 17-06, a Resolution supporting the grant application to the Land and Water Conservation Fund.
- 12. Fiscal Year Budget 2018 presentation, discussion and yearly department head update and review.
- 13. City Manager Report
- 14. Council Member Reports

# 15. Mayor's Report

### Adjournment

# \*\*\*Items on the agenda may be considered earlier than shown on the agenda.\*\*\*

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.