

SMITHFIELD CITY CORPORATION
96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, March 13, 2019**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Jamie Anderson

1. Approval of the city council meeting minutes from February 27, 2019
2. Resident Input
3. Acceptance of a donation of three historical documents from Craig Neilsen.
4. Reapproval of Ordinance 18-18, an Ordinance annexing Cache County Parcel Numbers 08-044-0033, 08-044-0034, 08-044-0037, 08-044-0039, 08-044-0040 and 08-044-0084. The parcels total approximately 68.50 acres. The parcels are located east of the Hunter Meadows Subdivision (680 North 300 East), south of 800 North 400 East and west of the Ridgeview Estates Subdivision (540 East 620 North), Smithfield.
5. Discussion and possible vote on Resolution 19-04, a Resolution accepting a petition for annexation on certain real property under provisions of Sections 10-2-406 and 10-2-405, Utah Code annotated, 1995, as amended. The parcel being considered for annexation is located south of 830 South and west of 200 West. There is one (1) parcel totaling 9.88 Acres.
6. Discussion and possible vote on Resolution 19-02, a Resolution amending the Smithfield City Construction Standards & Designs: Part 1 "Design Standards"; Chapter 1.0 "General Improvement Requirements"; Section 1.12 "Guarantee of Work"; Chapter 2.0 "Street Designs"; Section 2.1 "General"; Paragraph "D" "Street Widths", Number 4. "Turning Area", Paragraph "B"; Part 7 "Communications, Lighting, Traffic Control, Power"; Section "Street Lighting".
7. Discussion and possible vote on Ordinance 19-01, an Ordinance amending the Smithfield City Municipal Code Title 5 "Business Licenses and Regulations", Section: 5.04.060 "Application For A License"; Title 16 "Subdivision Regulations", Sections: 16.07.030 "Preliminary Plat"; 16.07.040 "Final Plat"; 16.22.020 "Warranty Period and Warranty Deposit"; and Title 17 "Zoning Regulations"; Sections 17.04.070 "Definitions"; 17.89.110 "Screening".
8. Council Member Reports
9. Mayor's Report

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.