

SMITHFIELD CITY CORPORATION

96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, January 9, 2019**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Curtis Wall

1. Approval of the city council meeting minutes from December 12, 2018
2. Resident Input
3. Discussion and update with representatives of the Smithfield Chamber of Commerce.
4. Discussion and possible vote on the request by Jeff Jackson, agent for Visionary Homes 2018, LLC, for approval of the Final Plat for North Creek Meadows Subdivision, Phase 3, (12) units/lots located at 980 East 270 South. 5.90 Acres. Zoned R-1-12.
5. Discussion and possible vote on Resolution 18-13, a Resolution amending the Smithfield City Construction Standards & Designs amendments to Part I “Design Standards”, Chapter 2.0 “Street Designs”, Section 2.1 “General”, adding paragraph “L”, Section 2.3 “Street Sections”, Paragraph “C” and Chapter 5.0 Culinary Water System Design, Section 5.2 Meters, Paragraph “E”.
6. Discussion and possible vote on Ordinance 18-16, an Ordinance which amends the Smithfield City Municipal Code Title 16 “Subdivision Regulations”; amending Chapter 16.12 “Final Plats” in particular; Section 16.12.030 “Preparation and Required Information”, adding Paragraph “G” and Title 17 “Zoning Regulations”; amending Chapter 17.89 “Mixed-Use Overlay Zone” in particular; Section 17.89.030 “Definitions”; Section 17.89.080 “Setbacks, Yards and other Requirements”, Paragraphs “B”, “C” and “D”, #1 and #2 and Section 17.89.100 “Lighting”, Paragraph “A” and 17.89.130 “Site Plan Required”, Paragraph “B”, #2.
7. Selection of Mayor Pro Tempore
8. Public Hearing, no sooner than 7:00 P.M., for the purpose of discussing Resolution 19-01, a Resolution amending the budget for Fiscal Year 2019.
9. Discussion and possible vote on Resolution 19-01.
10. City Manager Report
11. Council Member Reports
12. Mayor’s Report

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.