

SMITHFIELD CITY CORPORATION
96 South Main
Smithfield, UT 84335

AGENDA

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday, November 28, 2018**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Deon Hunsaker

1. Approval of the city council meeting minutes from November 14, 2018
2. Resident Input
3. Youth Council Report
4. Recognition of Arianna Steiner
5. Public Hearing, no sooner than 6:35 P.M., for the purpose of discussing Ordinance 18-21, an Ordinance removing the Sections under Chapter 2.56 “Public Records” in their entirety from the Smithfield Municipal Code Title 2 “Administration and Personnel” and adding in new Sections in their entirety to Chapter 2.56 “Public Records” and amending the Chapter Title to “Access to Public Records”.
6. Discussion and possible vote on Ordinance 18-21.
7. Public Hearing, no sooner than 6:45 P.M., for the purpose of discussing Resolution 18-14, a Resolution to obtain written approval to file application for a Utah Recycling Market Development Zone.
8. Discussion and possible vote on Resolution 18-14.
9. Public Hearing, no sooner than 7:00 P.M., for the purpose of discussing Ordinance 18-15, a request by Dave and Merilee Olson to disconnect Parcel Number 08-043-0009 and 08-043-0040 from within the Smithfield City limits to Cache County. The parcels are located at approximately 560 and 590 North on 400 West. The Parcels total approximately 4.83 Acres.
10. Discussion and possible vote on Ordinance 18-15.
11. Approval of April Godderidge and Todd Durrant as members of the Smithfield Library Board.
12. City Manager Report
13. Council Member Reports

14. Mayor's Report

Adjournment

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.